

PURCHASE ORDER CITY GOVERNMENT OF PASIG

Agency Name

| Supplier: CHEF LYNN CATERING SERVICES | | | | | | P.O. No.: 23-11-0811 | | | |
|--|---|---------------------------------|---|--|------------|--|---|--|--|
| Address: B4 L1&2 BLK 11 LOT 12 COR ARAYAT ST METRO MONTANA, BNURGOS Date | | | | | | 11/21/2023 | | | |
| - | RODRIGU | JEZ, RIZAL | | | Mode o | of Procurement: SMA | LL VALUE PROCUREMENT | | |
| Gentlemen: | Please fu | rnish this offi | ce the following articles subject | t to the terms and cond | litions co | entained herein: | | | |
| Place of De | | ease refer to the | efer to the | ne TOR pon completion of delivery | | | | | |
| ITEM | | | | UNIT | | | | | |
| NO. | UNIT | QTY | DESCRIE | PTION | | COST | AMOUNT | | |
| 2 | PAX | 300 | Packed meals Snacks -each pack consists of the following: 1 sandwich, 1 noodle/pasta dish, and 1 350ml bottled water Dinner -each pack consists of the following: 1 rice, 2 viands dish, 1 dessert, and 1 350ml bottled water Packaging shall be contained in biodegradable plastic container (bento box style) with plastic utensils Please see attached Terms of Reference *Purchase Order shall cover all the items found in the Request for Quotation, Terms of Reference/Technical Specification and Bid Bulletin/s, if any. | | | 340.00 | 102,000.00 | | |
| For the r | esearch confer | | and non-teaching personnel for the uso | e of Education Unit | | | | | |
| Control N | o. 5079 | | hatta general Caldrag Atta | | 741. | GRAND TOTAL : | /Php 278,000.00 | | |
| Control N Total Am | <u> </u> | ords Tano Har | ndred Seventy-eight Thousand Pe | esos Onlu. | 700 | J. J. H. J. | / 2. 0,000.00 | | |
| In | case of the from the | ailure to make or shall be impo | the full delivery within the time spe sed as provided for by the, 2016 IR OSALES Same of Supplier) | cified above, a penalty of | Ve | ry truly yours, OK MA REGIS (Authorized Off) City Mayor | N. SOTTO | | |
| Requisiti | oning Office | tung | OLA | ds Available : JUVY A. CUENCO Chief Accountant |) | OBR No.: 2 | php 278,000.00 00-2023-07 103-3999 GW | | |



PURCHASE ORDER CITY GOVERNMENT OF PASIG

Agency Name

| - | | | | | | | | | | |
|--|-------------------------------|----------------|--|--|-------------|--|--|--|--|--|
| Supplier: CHEF LYNN CATERING SERVICES P.O. | | | | | | P.O. No. : 23-11-0811 | | | | |
| Address: B4 L1&2 BLK 11 LOT 12 COR ARAYAT ST METRO MONTANA, BNURGOS Date | | | | | | te:11/21/2023 | | | | |
| | | | | | | | e of Procurement: SMALL VALUE PROCUREMENT | | | |
| Gentlemen: | Please fur | rnish this off | ice the following articles subject to | the terms and cond | ditions cor | ntained herein: | | | | |
| Place of De | | ease refer to | | livery Term : Please re yment Term : within 45 | | | | | | |
| ITEM | ivery . | | | | | UNIT | | | | |
| NO. | UNIT | QTY | DESCRIPT | ION | | COST | AMOUNT | | | |
| 1 | PAX | 400 | Packed meals Breakfast -each pack consists of the following 1 rice, 1 beef dish, 1 sunny side up bottled water Lunch -each pack consists of the following 1 rice, 1 viands dish with veggie, 1 d water Snacks -each pack consists of the following 1 sandwich, 1 pasta dish, 1 bread, Packaging shall be contained in bio (bento box style) with plastic utensil Please see attached Terms of Refe | g: egg, 1 fruit and 1 350n : lessert, and 1 350ml be g: and 1 350ml bottled wa degradable plastic cont | ottled | 440.00 | 176,000.00 | | | |
| monton. | | | because to a pulpositive as a con- | | . Joel | 11 11 11 19 1 | | | | |
| Control No | o. 5079 | | | | | SUBTOTAL: | Php 176,000.00 | | | |
| Total Am | ount in Wo | ords One Hu | ndred Seventy-six Thousand Pesos (| Only. | | | | | | |
| In of for every | e: | shall be impo | the full delivery within the time specificated as provided for by the, 2016 IRR ROSALES Name of Supplier) | ied above, a penalty of of RA 9184. | Very | y truly yours, OR MA REGIS N (Authorized Offi City Mayor | I. SOTTO | | | |
| Requisitio | oning Office SHER (Alti | lum. | OLA . | Available : JUVY A. CUENCO Chief Accountant | | Amount: <u>f</u> OBR No.: <u>20</u> | hp 276,000.00 00 - 2023 -07 103 - 3999 Pages | | | |